



GRA 2781

PATENT APPLICATION  
DOCKET NO.: 27951-23USPT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:  
Billy G. Moon

Serial No.: 08/646,484

Filed: May 8, 1996

§  
§  
§  
§  
§

Group No.: 2781

Examiner: E. Thlang

RECEIVED

NOV 30 1998

Group 2700

For: HALF DUPLEX UART CONTROL FOR SINGLE CHANNEL  
BI-DIRECTIONAL WIRELESS COMMUNICATIONS

Box Non-Fee  
Assistant Commissioner  
for Patents  
Washington, D.C. 20231

CERTIFICATE OF MAILING

I hereby certify that this paper or fee is being deposited with the U.S. Postal Service as first class mail on the date indicated below and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

Date November 18, 1998 .....

..... *Y. Mary Overstreet* .....  
Signature

AMENDMENT TRANSMITTAL LETTER

Dear Sir:

This is a response/amendment/letter in the above-identified application and includes the transmitted herewith attachment(s) of the same date and subject which is/are incorporated hereunto by reference. The signature below is to be treated as the signature to the attachment(s) in absence of a signature thereto.

Transmitted herewith in the above-identified application is/are:

- 1) Amendment and
- 2) Postcard Acknowledgment

\_\_\_\_\_ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

\_\_\_\_\_ A verified statement claiming small entity status under 37 CFR 1.9 and 1.27 is enclosed.

PATENT APPLICATION  
DOCKET NO.: 27951-23USPT

X No additional fee is required.

\_\_\_\_\_ The Fee for entering the attached Amendment is calculated below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREVIOUSLY PAID FOR	PRESENT EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE
TOTAL CLAIMS	_____	_____ = (at least 20)	_____ = (at least 0)	x11 = <u>OR</u>	x22 = \$ _____
INDEP. CLAIMS	_____	_____ = (at least 3)	_____ = (at least 0)	x38 = <u>OR</u>	x76 = \$ _____
FIRST PRESENTATION OF <u>PROPER</u> MULTIPLE DEPENDENT CLAIMS (leave blank if this is a <u>reissue</u> appln)				+ 120 = <u>OR</u>	+ 240 = \$ _____

FEE FOR CLAIM AMENDMENTS \$ \_\_\_\_\_

\_\_\_\_\_ IDS ATTACHED REQUIRES OFFICIAL FEE - ADD \$210 (RULE 1.97(c)) OR \$130 (RULE 1.97(d) PETITION) \$ \_\_\_\_\_

\_\_\_\_\_ Assignment Recordation Fee (\$40) \$ \_\_\_\_\_

\_\_\_\_\_ IF TERMINAL DISCLAIMER attached add Rule 20(d) Official Fee \$55 (Small Entity) \$110 (Large Entity) \$ \_\_\_\_\_

\_\_\_\_\_ Petition is hereby made under 37 CFR 1.136(a) to extend the original due date to cover the date this response is filed for which the requisite fee is attached:

	Small Entity	Large Entity
One Month	_____ \$ 55	_____ \$110
Two Months	_____ \$185	_____ \$370
Three Months	_____ \$435	_____ \$870
Four Months	_____ \$680	_____ \$1360
ADDITIONAL FEE FOR EXTENDED RESPONSE		\$ _____

Applicant has not been notified that the requested extension will not be permitted. The present application is not involved in an interference declared pursuant to 37 CFR 1.611.

TOTAL FEES \$ -0-

\_\_\_\_\_ A check in the amount of \$ \_\_\_\_\_ to cover the TOTAL FEE is attached. Please charge any deficiency or credit any overpayment to Deposit Account No. 10-0447.

\_\_\_\_\_ Please charge my Deposit Account No. 10-0447 in the amount of \$ \_\_\_\_\_ to cover the TOTAL FEE. This sheet is attached in duplicate.

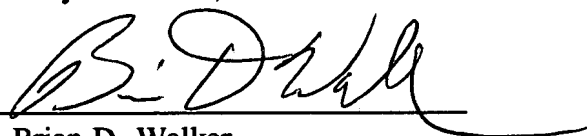
**CHARGE STATEMENT:** The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which

PATENT APPLICATION  
DOCKET NO.: 27951-23USPT

should have been filed herewith or concerning any paper filed hereafter, and may be required under 37 CFR 1.16-1.18 (missing or insufficiencies only) now or hereafter relative to this application and for the resulting Official Document under 37 CFR 1.20, OR credit any overpayment to our Deposit Account No. 10-0447, for which purpose a duplicate copy of this sheet is attached.

**This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.**

Respectfully submitted,

By:   
Brian D. Walker  
Registration No. 37,751

Dated: November 12, 1998

JENKENS & GILCHRIST, P.C.  
1445 Ross Avenue, Suite 3200  
Dallas, Texas 75202  
(214) 855-4706  
(214) 855-4300 (Fax)